

# Central Coast 4WD Club



*Respecting the Great Outdoors*

Important message inside. Please see page 5



September 2018  
Issue No 436

## COMMITTEE

### President:

Craig Green 0408 436 727

[president@cc4wdc.org.au](mailto:president@cc4wdc.org.au)

### Vice President:

Ken McDonald 4358 1357

### Secretary and Public Officer

Alan Booth 0404 729 704

[secretary@cc4wdc.org.au](mailto:secretary@cc4wdc.org.au)

### Membership Officer:

Jackie Cobbold

[membership@cc4wdc.org.au](mailto:membership@cc4wdc.org.au)

### Treasurer:

Bruce Close

### Magazine Editor

Scott Good

0404 810 318

[editor@cc4wdc.org.au](mailto:editor@cc4wdc.org.au)

### Trip Master

Tony Clark

[tripmaster@cc4wdc.org.au](mailto:tripmaster@cc4wdc.org.au)

### Public Relations:

Faye Goodman 0423 008 628

[publicity@cc4wdc.org.au](mailto:publicity@cc4wdc.org.au)

## SUB COMMITTEE

### Assistant Treasurer:

Lisa Good

### Quarter Master

Peter Glendinning 0407 201 120

### Merchandising:

TBA

### DTU Officer

Neale Simpson 0404 843 445

[dtu@cc4wdc.org.au](mailto:dtu@cc4wdc.org.au)

### Raffle Co-Ordinator

Joyce Hollins 4392 3878

### Supper Co-ordinator

Cherrie Pandich/Rowena Trezise

### Lease Manager

Paul Kelly 0408 433 790

### Social Co-Ordinator

Jo Kelly 4340 2900

## CLUB MEETINGS

Club meetings are held on the SECOND THURSDAY of each month at the Tuggerah Public School Assembly Hall, Old Pacific Highway, Tuggerah, at 8 pm. Members are invited to bring their friends to the club meetings and outings. THERE IS NO MEETING IN JANUARY OF EACH YEAR.

## COMMITTEE MEETINGS

Committee meetings are held on the SECOND MONDAY *after* the general meeting. Woodbury Park Community Centre, 1 Woolmers Cres, Mardi. Meeting time 7:30pm

## MAGAZINE INFORMATION

Any information or articles of interest are welcomed by the editor and can be emailed to [editor@cc4wdc.org.au](mailto:editor@cc4wdc.org.au) Please ensure that your articles and trip reports are sent to the editor as soon as possible so they can appear in the next magazine. The cut off date for production is the last Thursday of each month.

## CLUB POSTAL ADDRESS

CC4wd Club  
PO Box 4354  
LAKEHAVEN NSW 2263

## CLUB WEBSITE

[www.cc4wdc.org.au](http://www.cc4wdc.org.au)

## WEBMASTER

Steve Farmer

[webmaster@cc4wdc.org.au](mailto:webmaster@cc4wdc.org.au)

## CLUB PHONE NO: 0457 983 505

The Central Coast Four Wheel Drive Club is a member of the Four Wheel Drive NSW & ACT Association [www.4wdnow.com](http://www.4wdnow.com)

Club delegates are: Scott Sheldon

Neale Simpson

## ISSUE NO 436 September 2018

The opinions expressed in this magazine are not necessarily those of the club.

Front cover: Another great bush feast!



# President's Report

Presidents Report September.

The August AGM went amazingly smooth and all committee roles were filled on the night. We have a great bunch of new faces as well as the old reliable ones that keep turning up to help out. I also decided to stand for one final year as President and was re-elected, so looks like the club is stuck with me for at least one more term. I would like to welcome aboard all of our new committee members, I really look forward to working with the group we have this year. Also I need to thank the outgoing committee, some of them I know reluctantly only put their hands up to help fill a shortage in the committee and they stuck it out and did a great job.

I'm meeting with some of the people from the Hunter region this weekend and there is a project underway to try and find a way to assist some of the farmers currently experiencing hardship caused by draught, stay tuned and hopefully I will have more information at the general meeting. One of our members, Peter Thorn is also working on something for the club for the same cause.

Jenny Lamb, who owns the property that we lease in Dungog has asked if she could have exclusive use of the property for one weekend each year. She has asked for the weekend from 29<sup>th</sup> March until the 1<sup>st</sup> of April 2019. So the lease will be closed over that weekend next year. We will place notices in the club calendar and get an email out when it gets closer to the date. Please don't make plan to be at the lease that weekend.

As we enter the New Year for the club we have retained close to 85% of our members from last year which is an indication that the club is strong and healthy. We actually had more trips last year than the previous year and financially we are in a strong position. We really need to promote more trips and family type activities this year which should be focused around four wheel driving and camping. These are the basic fundamental activities of our club and should be our primary focus.

I would like to thank Alan Booth who undertook the task of auditing the Clubs books relating to last financial year and gave us a clean bill of health.

Also congratulations to Neil Simpson who was voted as Club Person of the year. Neil does a great job for the Club, he is the leader of the D.T.U and puts in considerable time there. Neil is also heavily involved in many other Club activities like camp quality and I can't think of anybody more deserving of the award.

Tony Clarke and Faye Goodman also were voted trip leaders of the year again, this is also a very well deserved award. Tony and Faye put on many trips each year and have been consistent winners of that award. Let's put the challenge out for somebody to try and knock them of their perch next year and get the award.

That's it for me, I look forward to catching up with everybody soon.

Craig Green

President CC4WDC.

# Editorial

As a club I think we do most things pretty well. We have a great we leaser for members to use, we put on some great trips all over this great land of ours, and we are financially secure. However, the one thing I believe we really excel at, as a club, is our willingness (some may even say eagerness) to help others in need. Over the years we have donated to charities like the Rural Fire Service, the Cancer Council and members have rolled up their sleeves to provide practical, hands on assistance after natural disasters, such as floods.

Well ladies and gentlemen, it's time to do it again. Unless you've been living on Mars you would surely be aware of the plight affecting our farmers. The drought has brought many of our food producers to the brink of bankruptcy and the prospect of being forced off their farms. Don't forget, these are the very farms that provide our food, so if they go, so does our local food supply. But I know that we, as Australians, and members of the Central Coast Four Wheel Drive Club are not going to let that happen, are we?

So, what can we all do? Well, for a start, have a read of page 5 of this magazine and then head down to your local supermarket and gather some non perishables that can be packed into hampers and donated to farmers in need. We may also need some volunteers to go for a bit of a drive to help deliver them, but that will be discussed at the next meeting. Please don't brush this aside and think "Oh well, someone else will do it". I am putting the pressure on each and every one of you to pitch in in some small way to help keep our farmers doing what they need to do in order to keep this country fed.

That's all I wanted to say for now, so I'll hopefully see you all at the next meeting,

Cheers,

Scott.



This looks like a really pretty picture, but it's actually an aerial photo of a dried up dam near Gunnedah.

# PLEASE HELP

Dear members

With all the recent attention being raised on the tragic circumstances that many of Australian farmers are currently facing, many of our members have been asking if there is anything our club is doing to help.

Until now we have been waiting on information from the NSW Association who were planning something on a larger scale. Now I think we shouldn't wait any longer and should try to help if and where we can.

I was recently approached by Helen Smythe regarding a couple of specific cases that herself and John are aware of where some farmers are in desperate need now.

The Smythe's have strong ties to people on the land and have asked if the club could do anything to help two families in particular who have completely run out funds and may be losing the will to fight on.

Peter Thorn had already approached me to see if we could organise for members to visit some farmers, spend a couple of nights camping on their farms and maybe deliver some relief parcels, cook them a meal and offer some help around the property or just some friendly company and support..

This idea was almost identical to the type of support that Helen was also suggesting

So what we are asking is if we could get members to bring non-perishable food or other items and toiletries to our next general meeting to donate to these needy people. The club could pack these items into hampers.

With the help of the Smythe's we would organise volunteers in groups of cars to travel to these properties in convoy to deliver the parcels and spend a weekend.

Hopefully our members would also be able to refuel and stock up on most of their supplies in the local town as this would also help local business a little.

We will also need some willing people who would be prepared to travel out to the western tablelands area and deliver the parcels.

Let's see if we can get behind this initiative and make a positive difference to some people on the land, I realise we are only a small club and cant make a huge contribution in general but maybe we can make a huge difference to just a few people.

Please email myself at [president@cc4wdc.org.au](mailto:president@cc4wdc.org.au) if you can help.

Please be generous and bring along what you can afford to give.

Regards

Craig Green - Club President



**Central Coast Four Wheel Drive Club Inc.**  
**General Meeting**

Thursday August 9<sup>th</sup>, 2018

**Held at:** Tuggerah Primary School, Tuggerah

**Meeting Opened:** 8:05 pm by President Craig Green

**Attendance:** As per the Attendance Book

**Apologies:** Lisa O'Donaghue, Paul Kelly, Trewvor Banks, Newtons, Greg & Bev Douglas, Glenn & Clarissa McCreadie, Bev Fort

**Visitors:** As per attendance book

**Minutes of Previous Meeting:**

The minutes of the previous meeting of Thursday 12th July, 2018 were tabled.

**Motion:** "That the minutes of the previous General meeting as printed in the monthly magazine be accepted."

**Moved:** David Brown

**Seconded:** Scott Good

**CARRIED**

**Business Arising from Previous Meeting**

- Membership cards are available if wanted – please collect from Steve Farmer.

**Moved:** Alison Wallace

**Seconded:** Scott Good

**CARRIED**

**Correspondence Inward**

Inward - post

1. 4WD Update details

Inward – email

1. Confirmation of payment of membership

Outwards

- Nil

**Motion:** "That the Inwards and Outwards Correspondence as presented be accepted and dealt with."

**Moved:** Steve Farmer

**Seconded:** Joyce Hollins

**CARRIED**

**Treasurer's Report:**

Treasurer's report tabled by Jim O'Donaghue on behalf of Lisa (Treasurer)

**Motion:** "That the Treasurer's Report as presented be accepted."

**Moved:** Alison Wallace

**Seconded:** Bruce Close

**CARRIED**

Faye then presented the bills for payment and requested that they be approved for payment.

**Motion:** "That all bills for payment as presented be paid"

**Moved:** Alison Wallace

**Seconded:** Greg Douglass

**CARRIED**

**Membership:**

No new members.

**Presentations:**

- N/A

**Publicity Officer**

Still chasing Parson's for their payment.

**Editor**

Still wanting more ideas for the magazine.

**DTU**

19<sup>th</sup> August Stage 1 at Cooranbong

15<sup>th</sup> & 15<sup>th</sup> Sept Stage 2 at the lease – still availabilities.

**Association news**

Roger Sheath, Hunter Chair, has now stood down from the role. Craig to attend meeting at Beresfield on behalf of Club with all the Presidents of

Also suggestion of a joint venture for something to raise money for farmers. Details to be confirmed.

Stockrington clean up day next weekend.

Biodiversity day coming up on October Long weekend at Blue Gum Hills

**Last committee meeting held:**

Issue was raised about trips being advertised on facebook as some members might not have access. Committee has agreed this is the way of the future. If anyone would like any more information or help using Facebook, please see a committee member.

Stamp to be organised to put on receipts

Next committee meeting:

20<sup>th</sup> August 2018 at the Woodbury Park Community Centre, 1 Woolmers Crescent, Mardi

**Business Arising:**

Was raised to donate money to something like Buy a Bale. Craig suggested that we wait til the association decides on what they will do & go from there. Money raised from Christmas in July will go to Buy a bale.

Thank you to all that volunteered to

Memberships are now due – please ensure you include your membership number is paying online.

**Trip Master:** Tappie (on behalf of Bev)

- Association news – Tappie has recently attended Wagga Wagga 4WD club lease where 7 areas came together to complete accreditation of 4WD trainers - he is now accredited to complete Stage 1 accreditation for new drivers. They are also looking for new trainers. If wanting any more info, please see Tappie.
- Bendethra trip – Tony & Faye – still places available
- Swans Crossing – Tony & Fay – now full
- Bush Cooking at the Lease – Tony & Fay – unlimited numbers. Optional Op Shop Formal wear ☺
- Adventure nature weekend at the lease.

**Pissed and Fallover Cup:**

- Paul Kelly (nominated by Jo)

**Pissed & Broken Trophy:**

- Wombat for running into another caravan's awning.

**Fun Fines:**

- No badges
- Wallaces for going to bed at 8pm on Christmas in July

**Meeting Closed** 8.45pm

**Next General meeting will be held on Thursday, 13<sup>th</sup> September 2018 – AGM.**

The minutes of this meeting were recorded by: Alison Wallace, Secretary

**Meeting Chairman**

**Craig Green**

Central Coast Four Wheel Drive Club Inc.

ANNUAL GENERAL MEETING

Thursday August, 9th 2018

**Held at:** Tuggerah Primary School, Tuggerah

**Meeting Opened:** 8:57pm by President, **Craig Green**

**Attendance:** As per the attendance Book

**Apologies:** As per the August general meeting

**Visitors:** As per the visitors register

**Minutes of Previous Meeting:**

The minutes of the previous AGM meeting of Thursday, 9<sup>th</sup> August, 2017 were tabled.

**Motion:** "That the minutes of the previous Annual General Meeting held on 11<sup>th</sup> August, 2016, as read, are confirmed"

**Moved:** Scott Good **Seconded:** Steve Farmer **CARRIED**

**Business Arising from the Minutes:**

Nil

**Inward Correspondence:**

Nominations

**Outwards Correspondence:**

Dept Fair Trading

**Treasurers Report:**

Books have only just come back from the Auditor. Overall expenditure to be addressed at General Business in next AGM.

**President's Report 2017/18:**

President Craig Green read out his annual report (copied given to the Secretary for keeping with these minutes)

**General Business:**

Faye Goodman spoke to the members and nominated Neale Simpson for Club Person of the Year

At this time, Bruce Close and Scott Sheldon were invited to take the Chair and conduct the election of officers for the ensuing year, with Scott Sheldon recording the minutes. All positions were declared vacant and the election commenced.

There were no proxy votes tabled.

**ELECTION OF MANAGEMENT COMMITTEE MEMBERS**

| <b>COMMITTEE</b>                        | <b>NOMINEES</b>   | <b>ELECTED</b>    |
|---|---|-------------------|
| <b>President</b>                        | Craig Green   | Craig Green       |
| <b>Vice President</b>                   | Ken McDonald  | Ken MacDonald     |
| <b>Secretary / Public Officer</b>       | Alan Booth  | Alan Booth        |
| <b>Treasurer</b>                        | Bruce Close   | Bruce Close       |
| <b>Membership Officer</b>               | Jackie Cobbald  | Jackie Cobbald    |
| <b>Trip Master</b>                      | Tony Clarke   | Tony Clarke       |
| <b>Magazine Editor</b>                  | Scott Good  | Scott Good        |
| <b>Public Relations/Advertising</b>     | Faye Goodman  | Faye Goodman      |
| <b>SUB-COMMITTEE</b>                    | <b>NOMINEES</b>   | <b>ELECTED</b>    |
| <b>Quarter Master</b>                   | Peter Glendenning   | Peter Glendenning |
| <b>Assistant Treasurer</b>              | Lisa Good from floor  | Lisa Good         |
| <b>Refreshment Officer</b>              | Cherrie will take on role when back from Overseas – Rowena to assist til back | Rowena Trezise    |
| <b>Social Coordinator</b>               | Jo Kelly<br>from floor  | Jo Kelly          |
| <b>Raffle Coordinator</b>               | Joyce Hollins<br>from floor   | Joyce Hollins     |
| <b>Purchasing/Merchandising Officer</b> | Vacant  | Vacant            |
| <b>WeLeaser Manager</b>                 | Paul Kelly  | Paul Kelly        |
| <b>Webmaster</b>                        | Steve Farmer<br>From floor  | Steve Farmer      |

At this time, President Craig took the Chair and thanked Bruce and Ken for conducting the elections and recording the minutes. Craig also thanked the outgoing Committee for their efforts over the past year and welcomed the incoming Committee members.

**Motion from the floor**

"That Bruce Close, Alan Booth, Jackie Cobbald be authorized as signatories to access all Central Coast 4WD Club bank accounts, including term deposits, transaction accounts, eftpos banking, including electronic access. Craig Green to remain also as a signatory. All other previous signatories to be removed.

**Moved: Alison Wallace      Seconded: Scott Good      CARRIED**

Following the election of the Office Bearers for the 2018/2019 year, a ballot was held by members in attendance at the A.G.M to determine "Club Person/s of the 2017/18 Year" and "Club Trip Leader/s of the 2017/18 Year "

Faye spoke about Neale Simpson for nomination for Club Person of the Year.

"Club Person of the Year 2017/18 was awarded to:                      Neale Simpson

"Club Trip Leader of the 2017/18 Year" was awarded to:                      Tony Clarke & Faye Goodman

With no further business, the meeting was closed at 9:30 pm.

**Meeting Chairman**

**President Craig Green**

# Presentations

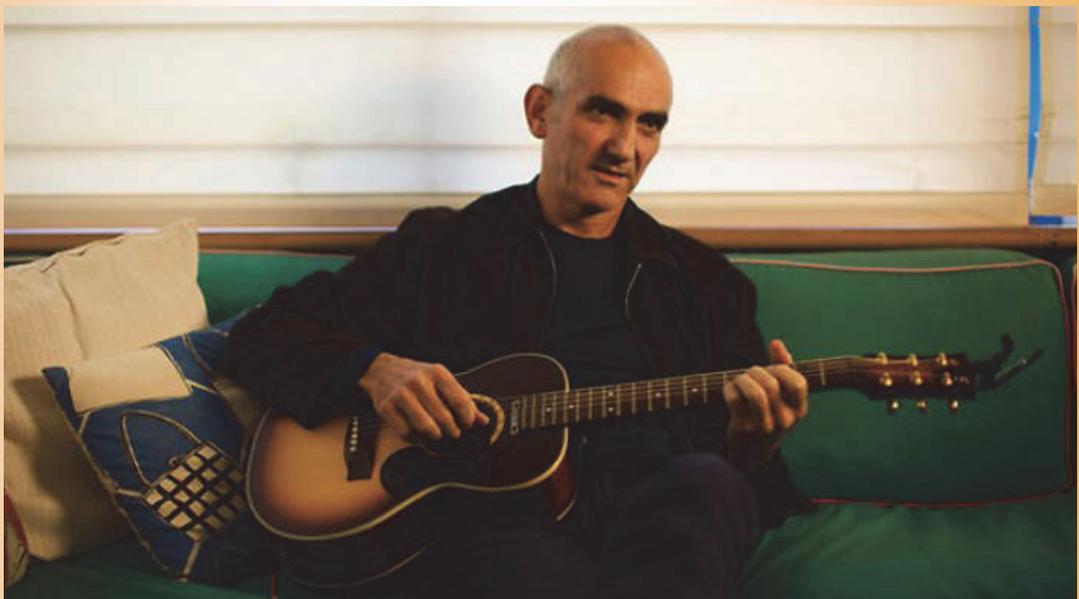
Piston Broke Trophy

For not understanding the meaning of “Hey, watch out for the awning!”



PFO Trophy

We're not sure of the reason, but he was nominated by his wife, and we don't argue with our wife, do we?



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# 2018 Calendar

| January |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| Su      | Mo | Tu | We | Th | Fr | Sa |
|         | 1  | 2  | 3  | 4  | 5  | 6  |
| 7       | 8  | 9  | 10 | 11 | 12 | 13 |
| 14      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28      | 29 | 30 | 31 |    |    |    |

| February |    |    |    |    |    |    |
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| March |    |    |    |    |    |    |
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| April |    |    |    |    |    |    |
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| 22    | 23 | 24 | 25 | 26 | 27 | 28 |
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| May |    |    |    |    |    |    |
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| June |    |    |    |    |    |    |
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| July |    |    |    |    |    |    |
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| August |    |    |    |    |    |    |
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| September |    |    |    |    |    |    |
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| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        |    |    |    |    |    |    |

| October |    |    |    |    |    |    |
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| 14      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28      | 29 | 30 | 31 |    |    |    |

| November |    |    |    |    |    |    |
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| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 |    |

| December |    |    |    |    |    |    |
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| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |

- General Meetings
- Committee Meetings
- Member Fees Due

# Upcoming Trips Guide

| Date                        | Event                                      | Class | Trip Leader                | Telephone                    | Limit    |
|-----------------------------|--|-------|----------------------------|------------------------------|----------|
| 15th—16th September         | Driver Awareness Training Stage 2          |       | Neale Simpson              | 0404 843 445                 |          |
| 15th—16th September         | Family Adventure Nature Weekend            | E     | Natalie Duncan<br>Jo Love  | 0410697553<br>0425 270 843   | No Limit |
| 28th—30th September         | Central Coast Caravan Camping Show Mingara | E     |                            |                              | No Limit |
| 29th —30th September        | Hunter Region Chainsaw Training            | E     | Roger Sheath               | 0418831881                   | TBA      |
| 29th September—1st October  | Bendethra Valley                           | C+    | Tony Clark<br>Faye Goodman | 0411 090 653<br>0423 008 628 | 9        |
| 29th September—1st October  | Octoberfest                                | C-D   | Jo Kelly                   | 4340 2900                    | No Limit |
| 13th October                | HRFWDC Basic Training Awaba                | C     | Peter Wade                 | 0417 750 150                 |          |
| 21st October                | Driver Awareness Training Stage 1          |       | Neale Simpson              | 0404 843 445                 |          |
| 26th — 29th October         | Mudgee Discovery                           | D     | Garry Hutchinson           | 0421 136 995                 | 8        |
| 10th—11th November          | Swans Crossing                             | C     | Tony Clark<br>Faye Goodman | 0411 090 653<br>0423 008 628 | 9        |
| 17th—18th November          | Driver Awareness Training Stage 2          |       | Neale Simpson              | 0404 843 445                 |          |
| 24th — 25th November        | Club Xmas Party                            | E     | Jo Kelly                   | 4340 2900                    | No Limit |
| 29th March — 1st April 2019 | We Leaser closed for use by owner.         |       |                            |                              | 0        |

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# IMPORTANT NOTICES

The lease manager would like to remind everyone that furniture and other donations to the lease need to be approved by him to ensure they are suitable and of good enough quality to be used at the lease. Please do not bring chairs, tables, barbeques etc. and dump them up at the lease, because if they are not suitable then someone has to take responsibility for disposing of them.

Also, please remember that you are responsible for taking all your rubbish with you. There are no bins at the lease and no rubbish removal service, so please take it with you. Please do not mix up your bags of clothes with your bags of rubbish though, you may end up throwing the wrong one out! (And yes, that HAS happened!)

## This is Club 4X4 Country

*You have arrived.*  
You took that red dirt track, wheeled your way through the mud and battled the bulldust.

You find yourself a nice secluded patch to set up camp for the night, or maybe two – who knows. The awning is out and the rooftop tent is ready to lay your head later that night. The campfire is roaring and the Milky Way is beaming down at you. This is what it's all about right? Well you're not alone, this is what we're about too.

How often have you found yourself in this setting and considered what you would do if the worst were to happen to your kitted out 4X4? Take a moment to do that – we'll wait.

Would your insurance payout allow you to rebuild this dream? If your rig burnt to embers that night, how much would you be covered for? If you had an accident on that red dirt track, would your insurer cover you for driving there?

If you're not sure, head on over to Club 4X4 country, we understand what you need.

Visit [CLUB4X4.COM.AU](http://CLUB4X4.COM.AU) or call 1800 CLUB 4X4 for a quote



\*An excess of \$500 will be applied to a claim under this cover, with a maximum of two (2) claims per policy year. A maximum limit of \$1000 also applies to any individual item. Read the PDS for more detail. \*\*This Additional benefit is subject to an excess of \$200 which will be applied and this benefit is limited to one (1) claim per policy period. Club 4x4 Pty Ltd is an Authorised Representative of the insurer, The Hollard Insurance Company Pty Ltd, AFSL 241436. Any advice provided is general only. Consider the PDS at [www.club4x4.com.au](http://www.club4x4.com.au)



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**TUGGERAH NSW 2259**  
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# ALL Four x 4 Spares - Service - Dismantling

# Hunter Region News

Hi All

Please find attached the draft of an additional clause to include in the 4WD NSW & ACT constitution, Rob Kelly proposed at Saturday's meeting between the clubs in the region and 4WD NSW & ACT.

You're urged to give the draft careful consideration and provide feedback.

Regards

Brock

*Club and Committee members who attended the meeting on Saturday 1<sup>st</sup> September at Beresfield were advised that I proposed and have been drafting a new part for inclusion in the Association Constitution to cover regional councils.*

*The purpose of this is to provide rules for a council to operate in each region across the State for the benefit of regional and visiting clubs. This is particularly important with respect to our Association's regional contacts and reputation with land managers.*

*Please review the following draft and forward your comments by email to me at [rob.kelly38@gmail.com](mailto:rob.kelly38@gmail.com) by 30<sup>th</sup> September.*

*All comments and the draft below will then be considered at the October HRFWDC meeting before passing the draft to the Committee for final comment or amendment prior to adoption at a 2019 general meeting.*

## DRAFT

### **1.4 Regional Councils**

*Member clubs in a region may meet as an advisory council to consider local opportunities and threats to recreational four wheel driving. A council shall circulate its findings to the affiliated clubs in the region and the Committee. The council shall represent the Association within the region when consulting with and promoting the objects of the Association to land managers in the region.*

*Support for a regional council shall be shared by:*

*1: An operations chairperson who is a delegate of a participating club and elected by the regional delegates.*

*2: An administrative chairperson being a member of the Committee to receive and provide advice from regional councils. The Committee will advise councils regarding regional and/or State actions.*

*Subcommittees may be raised in the region as per Section 1.3 21 and 22 to undertake Association activities within scope of the Administrative Chairperson and conducted by the Operations Chairperson.*

# Hunter Region News

Hi All

NPWS wants an Association club member to be the Caretaker at Yerranderie. Members will have to tender for the contract. See attached and the September 4WD NSW & ACT newsletter.

Regards

Brock

| Brock Smith | 4WD NSW & ACT Inc. | Tel: 0439 036 077

## Caretakers Position (Paid)

National Parks and Wildlife Service require the service of a full time caretaker at Yerranderie (Southern Blue Mountains) and we intend to run a select tender process fairly soon. The successful applicants will need to provide a contract caretaker service every day of the year.

Accommodation will be provided in the form of a small house on site and the duration of the contract needs to be 2 years. If anybody is interested in this paid role working as a contractor contact NPWS so that you can be invited to tender. It needs to be noted that it is a specialised role in a remote location.

All questions can be directed to Hugh Sutton via email [Hugh.Sutton@environment.NSW.gov.au](mailto:Hugh.Sutton@environment.NSW.gov.au)

I look forward to hearing from any interested parties.

Thanks.

Hugh Sutton

Ranger, Blue Mountains Branch

NSW National Parks and Wildlife Service,

Kanangra Area Office 38 Ross Street, Oberon,

NSW 2787

# Volunteer Agreement Form

To be completed by volunteer during initial registration

This agreement is made between the Office of Environment and Heritage - OEH and the volunteer. It is completed as part of the initial registration of a new OEH volunteer. It is completed prior to the commencement of any volunteering role within OEH.

This agreement commences on (date) \_\_\_\_\_ and remains valid until (date) \_\_\_\_\_

## The OEH volunteer agrees to:

- sign a "Statement of Volunteer Duties" for each Volunteer Project, following their agreement to undertake the duties as described.
- provide all necessary appropriate technical and competency certificates or licences required to undertake the duties described in each Volunteer Project "Statement of Volunteer Duties".
- if required obtain a Working With Children (WWC) check and provide details to the OEH volunteer supervisor
- complete "Volunteer Project Sign On Timesheet" after each volunteering session
- follow OEH health and safety requirements and risk management procedures
- participate in orientation and training programs as required
- follow guidance from the OEH volunteer supervisor and seek advice if any directions are unclear
- undertake tasks in a responsible, dependable, conscientious and courteous manner
- comply with all conservation requirements, legislation and regulations
- OEH using or publishing images and/or video of the volunteer taken during participating in OEH volunteer project.
- support a non-discriminatory and harassment-free work environment
- not disclose any confidential or sensitive information associated with the Volunteer Project.
- not provide any Volunteer Project research findings or outcomes to anyone outside of OEH without prior approval from OEH volunteer supervisors.
- not use any research findings or Volunteer Project outcomes for personal use without prior approval from OEH volunteer supervisor.

## The OEH agrees to:

- prior to the volunteer's involvement in each Volunteer Project, OEH will provide to the volunteer a "Statement of Volunteer Duties" which details the duties, requirements and conditions of the volunteering role.
- provides overall objectives of the Volunteer Project.
- provide appropriate supervision, orientation and training
- provide technical advice, guidance and assistance to volunteer
- provide risk management procedures and necessary safety equipment for volunteer tasks
- cover volunteers for insurance in case of injury
- provide information on new OEH policy decisions relevant to volunteers
- provide an avenue for volunteers to raise questions, concerns and/or complaints
- encourage and recognise volunteer efforts and achievements
- provide feedback on volunteering efforts and achievements
- other conditions as described here: \_\_\_\_\_

**Note:** Personal information collected by OEH is subject to the *Privacy and Personal Information Protection Act 1998* and will not be disclosed to any other party without your consent.

## Licences / certificates held by volunteer

Record details (as applicable) of licences, certificates / registrations and certificates of competency below:

| Licence / certificate | Type of authority | Licence / certificate no. | Expiry date | Date checked |
|-----------------------|-------------------|---------------------------|-------------|--------------|
|                       |                   |                           |             |              |
|                       |                   |                           |             |              |
|                       |                   |                           |             |              |



Office of  
Environment & Heritage  
NSW National Parks & Wildlife Service



**Working with Children**

Record details (as applicable) of Working with Children below:

|  |  |  | Expiry date | Date checked |
|--|--|--|-------------|--------------|
|  |  |  |             |              |

I (insert name) \_\_\_\_\_ OEH Volunteer undertake to abide by this agreement.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Member of Group/Organisation (as applicable): \_\_\_\_\_

Parent / guardian, for volunteers under 18 yrs

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
I (insert name) \_\_\_\_\_ an OEH Volunteer Supervisor

Organisation \_\_\_\_\_

Branch \_\_\_\_\_

Region/Section \_\_\_\_\_

Area/Unit \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Please Note:** This agreement may be cancelled at any time by either party, effective from the date of receipt of a letter from the cancelling party.

**Office use only**

Volunteer ID card number : \_\_\_\_\_

Date issued: \_\_\_\_\_

Expiry date: \_\_\_\_\_

Driver's licence sighted

Yes

No

Working with Children Check

Yes

No



# *HUMOROUS OBSERVATIONS*

## **Wedding Dress**

Betty was soon to be married.

More than anything, she wanted to wear the wedding dress her mother was married in. Betty's mother was beaming with pride as she gave her consent.

Later in the evening, the family gathered in the living room to wait while Betty tried on the dress.

When Betty entered the room, there was a chorus of approval. The dress fit perfectly and looked wonderful on her.

Tears ran down the face of Betty's mother.

Seeing this, Betty said, "Don't worry Mom, you're not losing a daughter, your gaining a son."

"Forget about that!" she said with a sob.

"I used to fit into that dress!"

## **A Guide to Investments**

**STOCK:** A magical piece of paper that is worth \$33.75 until the moment you buy it. It will then be worth \$8.50.

**BOND:** What you had with your spouse until you pawned his/her golf clubs to invest in Amazon.com.

**BROKER:** The person you trust to help you make major financial decisions. Please note the first five letters of this word spell "Broke".

**BEAR:** What your trade account and wallet will be when you take a flyer on that hot stock tip your secretary gave you.

**BULL:** What your broker uses to explain why your mutual funds tanked during the last quarter.

**MARGIN:** Where you scribble the latest quotes when you're supposed to be listening to your manager's presentation.

**SHORT POSITION:** A type of trade where, in theory, a person sells stocks he doesn't actually own. Since this also only ever works in theory, a short position is what a person usually ends up being in (i.e. "The rent, sir? Hahaha, well, I'm a little short this month.").

**COMMISSION:** The only reliable way to make money on the stock market, which is why your broker charges you one.

**YAK:** What you do into a pail when you discover your stocks have plunged and your broker is making a margin call.

# ***HUMOROUS OBSERVATIONS***

## **A Young Man's Disorder**

A young man was visiting a psychiatrist, hoping to cure his eating and sleeping disorder.

"Every thought I have turns to my mother," he told the psychiatrist.

"As soon as I fall asleep and begin to dream, everyone in my dream turns into my mother. I wake up so upset that all I can do is go downstairs and eat a piece of toast."

The psychiatrist replied, "What, just one piece of toast for a big boy like you?"

## **A Shy Visit To The Dentist**

A shy little 4-year-old came in to the dentist for his first cleaning and check-up.

The hygienist tried to strike up a conversation but no response.

After the cleaning, the dentist was called in to do the final check.

The dentist tried to strike up a conversation as well.

"How old are you?" No response.

The dentist then asked, "Don't you know how old you are?"

Immediately four tiny fingers went up.

"Oh," replied the dentist, "and do you know how old that is?"

Four little fingers went up once again.

Continuing the effort to get a response, the dentist asked, "Can you talk?"

The solemn little patient looked at him and asked, "Can you count?"

## **Additional Beauty Cosmetics**

Todd's wife bought a new line of expensive cosmetics guaranteed to make her look years younger.

After a lengthy sitting before the mirror applying the "miracle" products, she asked, "Darling, honestly, what age would you say I am?"

Looking over her carefully, Todd replied, "Judging from your skin, twenty; your hair, eighteen; and your figure, twenty five."

"Oh, you flatterer!" she gushed.

"Hey, wait a minute!" Todd interrupted.

"I haven't added them up yet."

# ***HUMOROUS OBSERVATIONS***

A man is walking home alone late one foggy night when behind him he hears

**BUMP..... BUMP.....BUMP**

Walking faster, he looks back and through the fog he makes out the image of an upright casket banging its way down the middle of the street toward him

**BUMP..... BUMP.....BUMP**

Terrified, the man begins to run toward his home, the casket bouncing quickly behind him.

**FASTER..... FASTER.....FASTER.....BUMP..... BUMP.....BUMP**

He runs up to his door, fumbles his keys, opens the door, rushes in, slams and locks the door behind him.

However, the casket crashes through his door, with the lid of the casket clapping

**CLAPPITY-BUMP..... CLAPPITY-BUMP.....CLAPPITY-BUMP**

On his heel, the terrified man runs.

Rushing upstairs to the bathroom, the man locks himself in. His heart is pounding; his head is reeling; his breath is coming in sobbing gasps.

With a loud CRASH the casket breaks down the door, bumping and clapping towards him.

The man screams and reaches for something, anything, but all he can find is a bottle of cough syrup!

Desperate he throws the cough syrup at the casket, and.....

.....turn over to next page

# ***HUMOROUS OBSERVATIONS***

The coffin stops.

**To my friends who enjoy a glass of wine.. and those who don't.**

**As Ben Franklin said: In wine there is wisdom, in beer there is freedom, in water there is bacteria.**

**In a number of carefully controlled trials, scientists have demonstrated that if we drink 1 litre of water each day, at the end of the year we would have absorbed more than 1 kilo of Escherichia coli, (E. coli) - bacteria found in faeces.**

**In other words, we are consuming 1 kilo of Shit.**

**However, we do NOT run that risk when drinking wine & beer (or tequila, rum, whiskey or other liquor) because alcohol has to go through a purification process of boiling, filtering and/or fermenting. Remember: Water = Shit, Wine = Health**

**Therefore, it's better to drink wine and talk stupid, than to drink water and be full of shit .**

**There is no need to thank me for this valuable information: I'm doing it as a PUBLIC SERVICE!!!!**

Regards

## Links to Handy Websites

[National Parks NSW](#)

[Forestry Corporation NSW](#) (State Forests)

[Live Traffic NSW](#)

[Rural Fire Service NSW](#)

[Bureau of Meteorology](#) (BOM)

[Without a Hitch - Advice on CB Radio Channels](#)

## Handy Phone apps

Wikicamps – a great app with details and photos of campsites contributed by campers

BOM – the Government weather app

Mud Maps – shows off road tracks and allows you to create a track log that you can follow

Memory Maps - shows off road tracks and allows you to create a track log that you can follow

Hema Maps - shows off road tracks and allows you to create a track log that you can follow

Fires Near Me NSW (there are equivalents in other states if you are venturing further afield)

Google maps will show you where you are while on designated roads and can also show you traffic conditions but will not be reliable once you are in the bush.

NSW Alerts (there are equivalents in other states)

Fuel Map – guide to fuel locations.

Live Traffic NSW

# Bendethera Valley

**29-30 September – 1 October, 2018**

**(October long Weekend)**



- Trip Leader:** Tony Clark 0411 090 653  
Faye Goodman 0423 008 628
- Where:** Deua National Park, Monga National Park
- Meet:** 11 am Saturday, 29 September, 2018. Mobil service Station, Cnr Wallace and Lascelles Street, Braidwood
- Class:** C+ This trip is not suitable for camper trailers
- Bring:** Food and drinking water for three days, bag of wood per vehicle. Full tank of fuel (standard tanks will need an extra jerry can of fuel)
- Limit:** 9 Vehicles
- Minimum Requirements:** Good all terrain tyres, Stage 1 awareness training.

This trip will take us to the wilds of Deua National Park, where the tracks are steep and tortuous, and the views are spectacular. This area is synonymous with the legendary Merricumbene Firetrail which forms a part of this trip. We will also travel through Gondwana Land (as we like to call it) in the equally interesting Monga National Park.

After leaving Braidwood we will spend the first night at Araluen free camp after a very scenic drive through Monga National Park.

On Sunday we'll drive the iconic Merricumbene track to camp in the picturesque Bendethera Valley, a wide lush expanse of pasture on the banks of the Deua River. Here there will be plenty of opportunity for a swim, if you're brave.

Monday we will pack up camp and proceed southwards up the steep Dampier Mountain Firetrail to Snowball and then out to Braidwood. The trip will officially end here in time for you to have a safe journey home.

Actual tracks driven may change subject to conditions.

# Swans Crossing

**10-11 November, 2018**

**TRIP LEADERS:** Tony Clark 0411 090 653  
Faye Goodman 0423 008 628

**MEET:** 9 am, Saturday 10 November, 2018 .Taree South Service Centre, Maccas Car park  
(Take first Taree exit off Pacific Highway). Approx 2.5 hours from the Central Coast.

**WHERE:** Kerewong State Forest, Middle Brother State Forest

**TRIP CLASS:** C - camper trailers welcome

**COST:** Free campsite

**VEHICLE LIMIT:** 9

**BRING:** Usual recovery gear, drinking water, food, bag of wood, full tank of fuel at the meeting point. Completion of Stage 1 awareness training.

We will be heading north from the meeting point along the Pacific Highway for approx 30 km before turning off at Moorland and heading through easy forest roads to Swans Crossing Campground. This is a large and picturesque campground with toilets and a creek nearby. We will set up camp early and then head out for some C grade drives through some beautiful rainforest hills and valleys in Kerewong State Forest, visiting lookouts along the way. We should be back in camp by around 4 p.m. in plenty of time for happy hour.

Sunday, we will be doing some more forest drives and tracks and visiting a spectacular lookout, or you can stay in camp and relax if you wish, before we pack up and head home around 12.30 p.m. On the way through we will visit Middle Brother lookout before hitting the freeway and home. The Middle Brother track is not suitable for camper trailers, so you may have to leave us here and head straight home.



## **Family Adventure Nature Weekend at The Lease**

Date is Saturday September 15 (12 onwards) to Sunday 16, finish in the afternoon.

Date: Saturday 12.00 (bring lunch to munch on while we start off) to Sunday arvo 2pm.

Suitable for ages 8 to 18. Younger children are welcome although the activities are aimed at the specified age group.

Activities which may be included: A bush tucker walk; Life in the creek; Fire Safety, Bush Survival Tips, Basic Navigation, Star Gazing (we have a telescope coming!) and more .....

Contact: Natalie Duncan

Please email to book in to: [frogfriend@iprimus.com.au](mailto:frogfriend@iprimus.com.au). 0410697553

# Mudgee Discovery

**Friday 26<sup>th</sup> October - Monday 29<sup>th</sup> October 2018**

**BASE CAMP AT WINDAMERE DAM**

**PARK ENTRY FEE \$6.00 (MUST BE 3x\$2 Coin for gate) required once only – there-  
after park management supply coins**

**CAMP COST: \$8.00 per person per day**

**POWER SITE: \$8.00 per day**

**GRADE 'D' LIMIT 8 VEHICLES (Caravans / Campervans) suitable**

**MEETING TIME & PLACE: 9.30am Friday 26<sup>th</sup> October**

**WATTAKA REST AREA M15**

**NEWCASTLE LINK ROAD**

**VISITING: CAPERTEE NATIONAL PARK**

**GLENDAVIS**

**COOROOGOوبا CAMPING AREA**

**FERNTREE GULLY**

**KANDOS & RYLSTONE**

**MUDGEE & GULGONG**

**HONEY POT – Honey & Chilli tasting**

**WINERIES (2)**

**CONTACT GARRY HUTCHINSON : 0421 136 995**

# Bush Cooking Weekend

by Dave Brownlee



## Participants

Kate, Dan, Brock and Oliver Poulson

Jeanette and Warren Denham

Bev Fort

Dave Brownlee

Dave Edwards

Ralph Teeson



What a great weekend. Everyone cooked a damper and there was not a bad one—apart from mine. It looked like a turd and the taste was as good. Someone said it would be ok for banging in tent pegs.

The weather was good until it rained and the rain was damper.

The boys both did great dampers and won prizes. On behalf of the members that attended, I would like to thank you Faye.



# Come on down.....

**October Long weekend.....**Saturday 29th/ Sunday 30th Sept / Monday 1st Oct.

I'm changing the weekend up this year - but the emphasis will still be on fun and frivolity.

The Dungog Festival is also being held over the long weekend, so it is a wonderful excuse to head to our "We- Leaser".

Saturday sees Dowling St closed for the Street Parade at 12.30pm, for those who would like to head in to town.

In keeping with the events of the festival, you are cordially invited to pull out your best formal camping attire to attend our Black Tie Pot Luck Banquet on Saturday night.

Dinner will be followed by a trivia challenge with awesome prizes to be won.

Pot Luck Banquet, I hear you ask !

Yes..... let's share the love and share the food.

Everyone brings a main and a dessert and we will have a veritable feast.

( salad will be provided as a side dish )

Sunday sees 10 hours of action and entertainment back in town from 12.00pm - 10.00pm with 6 areas packed with things to do and see for everyone.

There will be music, arts, crafts and community markets, food stalls, kids corner, workshops and wine/beer/cider tasting.

This is a great opportunity to support the town and surrounding drought stricken farmers.

For those who don't want to go into town, there will some drives during the day, suited for everyone.....easy, sightseeing and/ or with a challenge or two, and the chance for newer members to get acquainted with the beautify, area we are lucky to call "ours"

Looking forward to seeing you all.....

Jo

Social Coordinator Extraordinaire

## Cessnocks Fantastic 30 ft Lizard Monsters



<http://mysteriousaustralia.com/>

You decide.....

The next time you're in the Watagans and you hear a rustling in the bushes, or see what looks like a log.....

Thanks to Ken and Von for this article.

## Hunter Region Chainsaw Training.

Hi Folks,

Just to let you know, the Hunter Region Clubs are organising A Nationally Accredited Chain Saw Course, to be run on the weekend of 29-30th September.

It is planned that the course will be held in the Gloucester, Taree area, and conducted by Getabout Training Services.

The cost of the course will be \$300/person with all equipment being supplied by GTS, but should participants have their own PPE & chainsaws, these will be acceptable.

The course is not subsidised by the Association as it does not fall within the scope of Associations Scope as a RTO, but will be available at a considerably reduced cost to the candidates.

Can you please circulate to your club members & have them contact me directly if they are interested in attending.

I will require a response by no later than 19th September to finalise arrangements.

Thanks & Regards

Roger Sheath

Ph: 0418831881

A nice day for a drive....

Here we have some great shots of the drive to Cut Rock on the weekend of Christmas in July in the Watagans.

Thanks to Rowena for sending these in.



A nice day for a drive....





## TRIP REPORTS

Please note that all trip reports are now to be done online. Trip reports via the Association website [www.4wdnow.com](http://www.4wdnow.com) are a crucial part of the relationship we have with State Forests and National Parks for land management. They are the primary mechanism to advise these land managers how we use their 'assets' thus enabling them to make well informed, more collaborative land management decisions. Information that we can provide includes:

- what areas (asset locations) we visit
- how many of us visit and how often
- the status of facilities, tracks, damage, rubbish etc

To log a Trip Report online, please first "register". Once your registration details have been confirmed by CC4WDC, you will be able to "log in" and complete a trip report:

### Here's how to register:

1. Go to [www.4wdnow.com](http://www.4wdnow.com)
2. On the top right hand side of the webpage, click "Register"
3. Fill the details requested in the next screen



**NOTE:** You won't be able to log in and submit a trip report straight away, as your request first needs to be confirmed by CC4WDC; you will receive a notification when this is done.

### Logging your trip on the website:

1. Login to [www.4wdnow.com](http://www.4wdnow.com)
2. Click on "Resources" and choose "Parks & Forests", then select "Trip Reports Forests NSW" or "NPWS"
3. You will see a form like this to be completed and submitted online



2. Click on "Resources" and choose "Parks & Forests", then select "Trip Reports Forests NSW" or "NPWS"

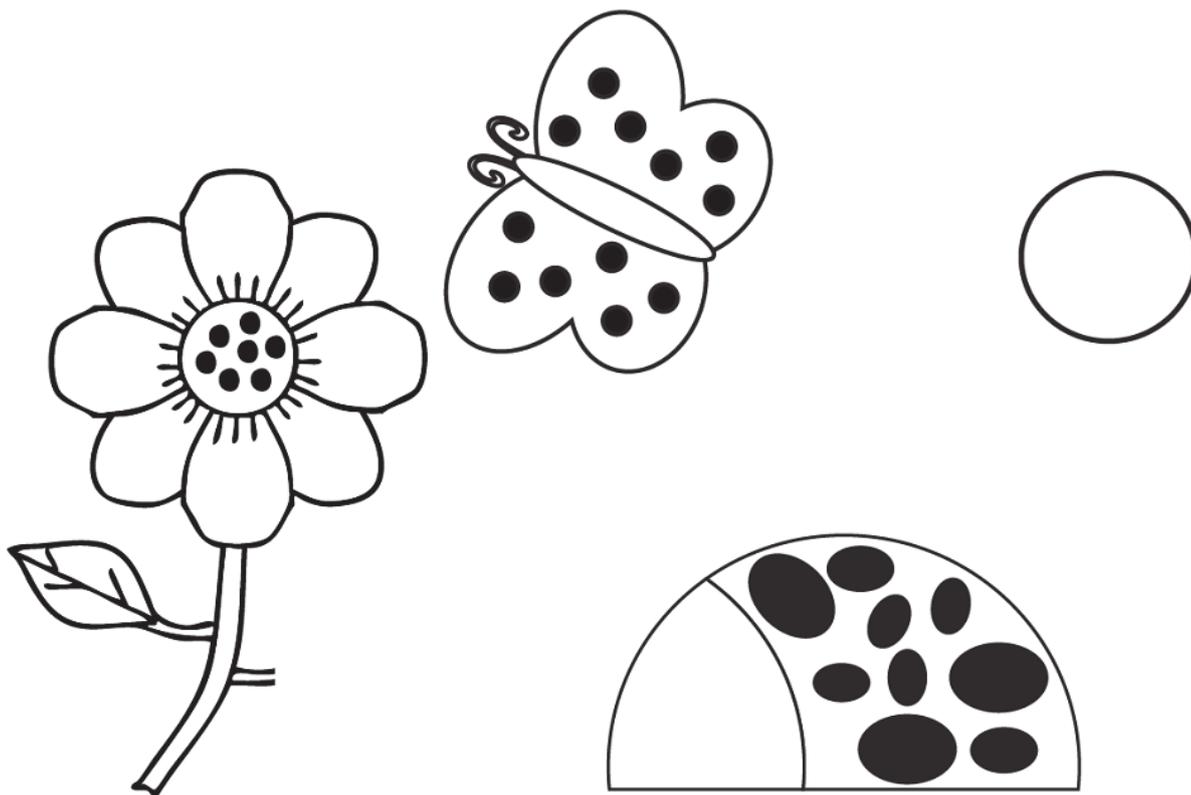
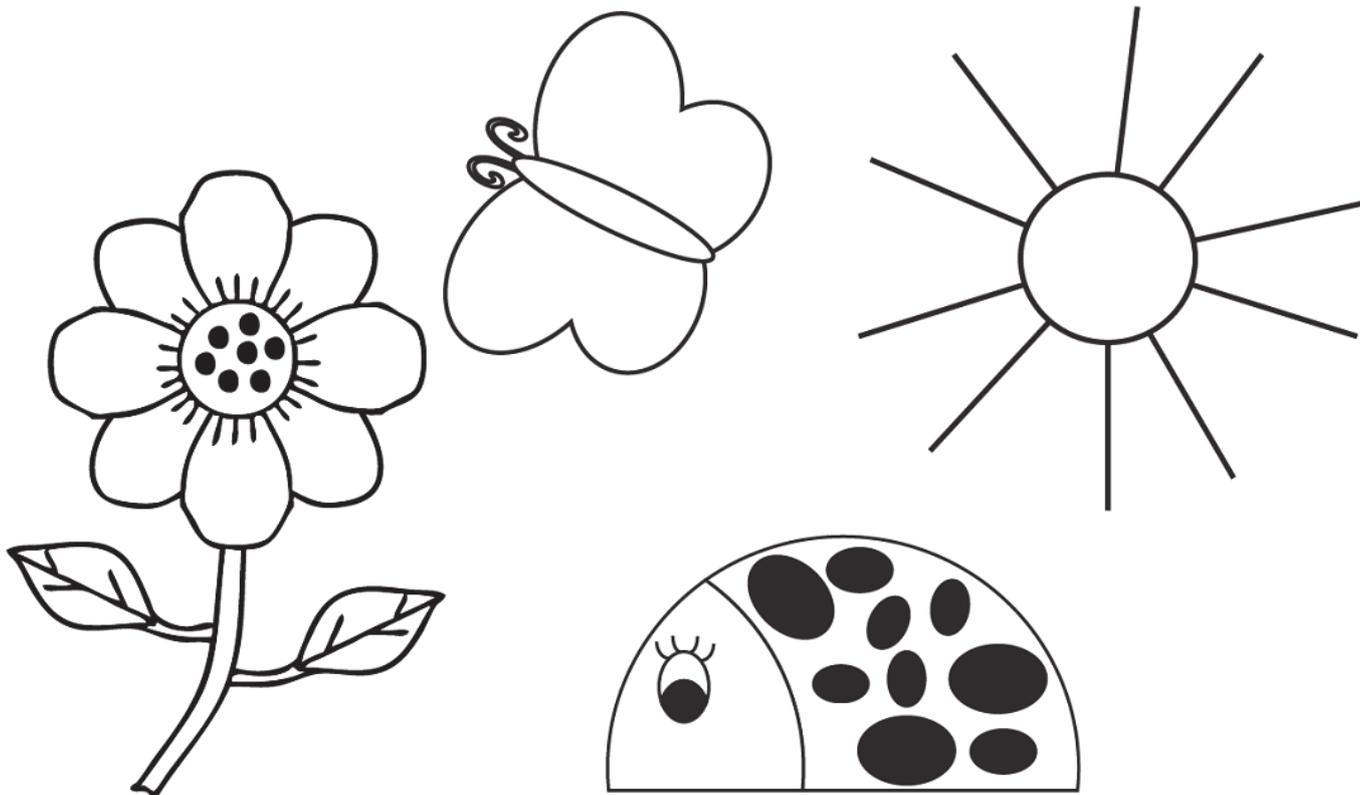


*There are dropdown boxes to make it easier and quicker to fill in and submit.*

*The whole process should take < 5 mins*

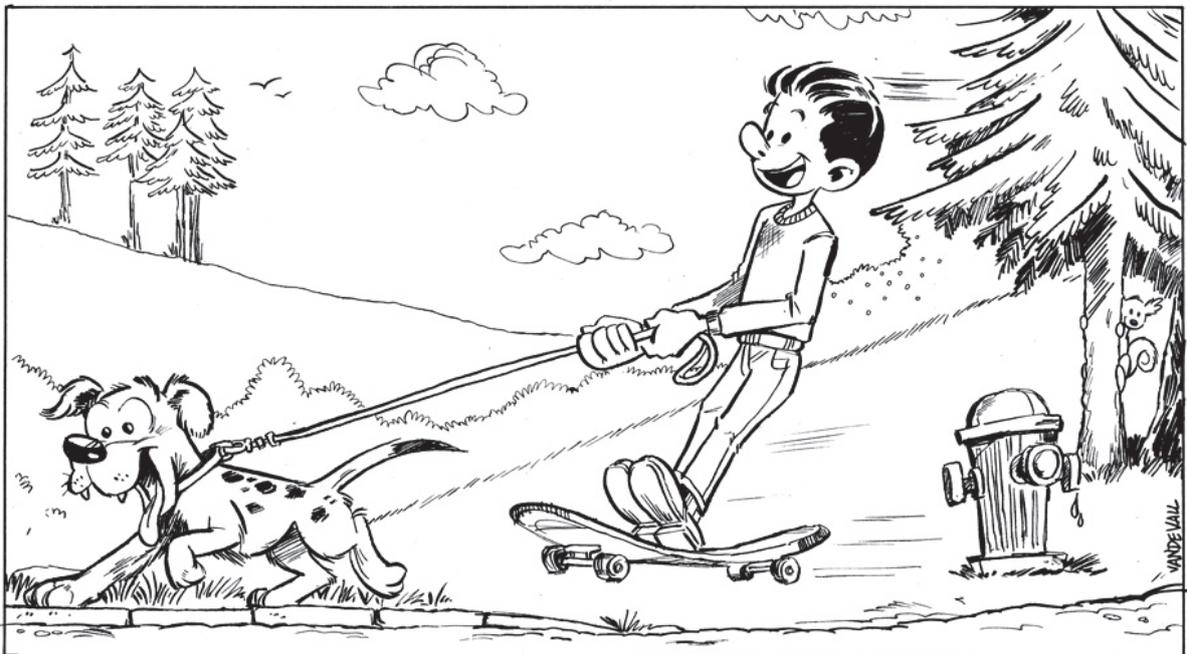
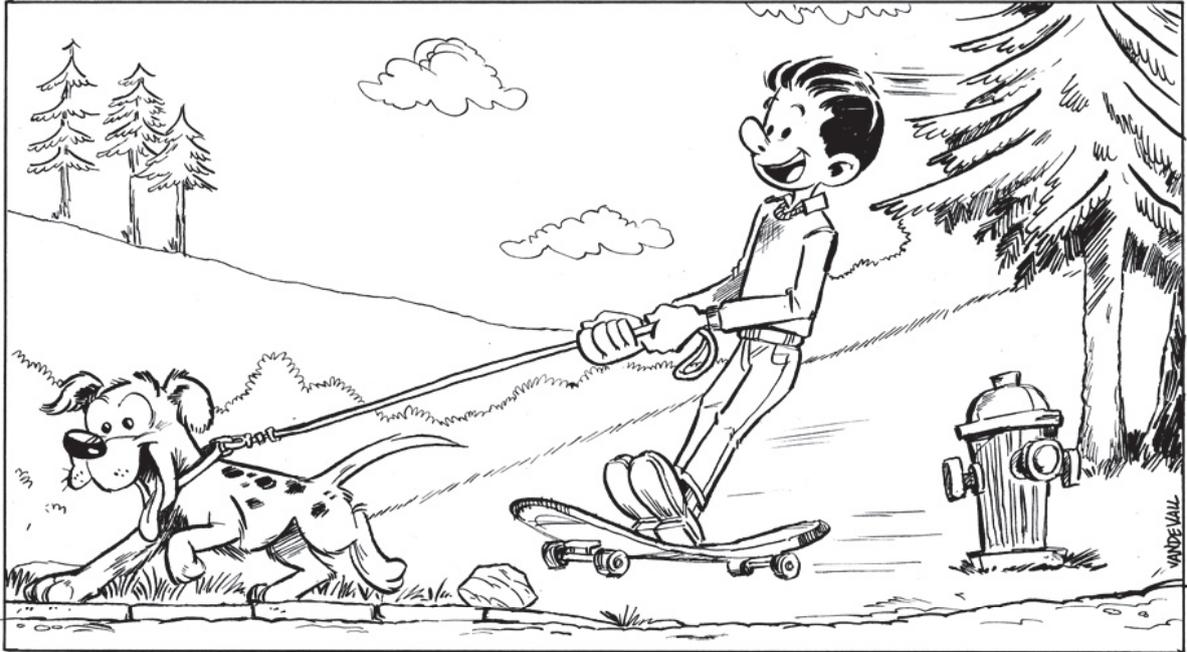
# Spot the difference

Find 4 differences.



# SPOT THE DIFFERENCE!

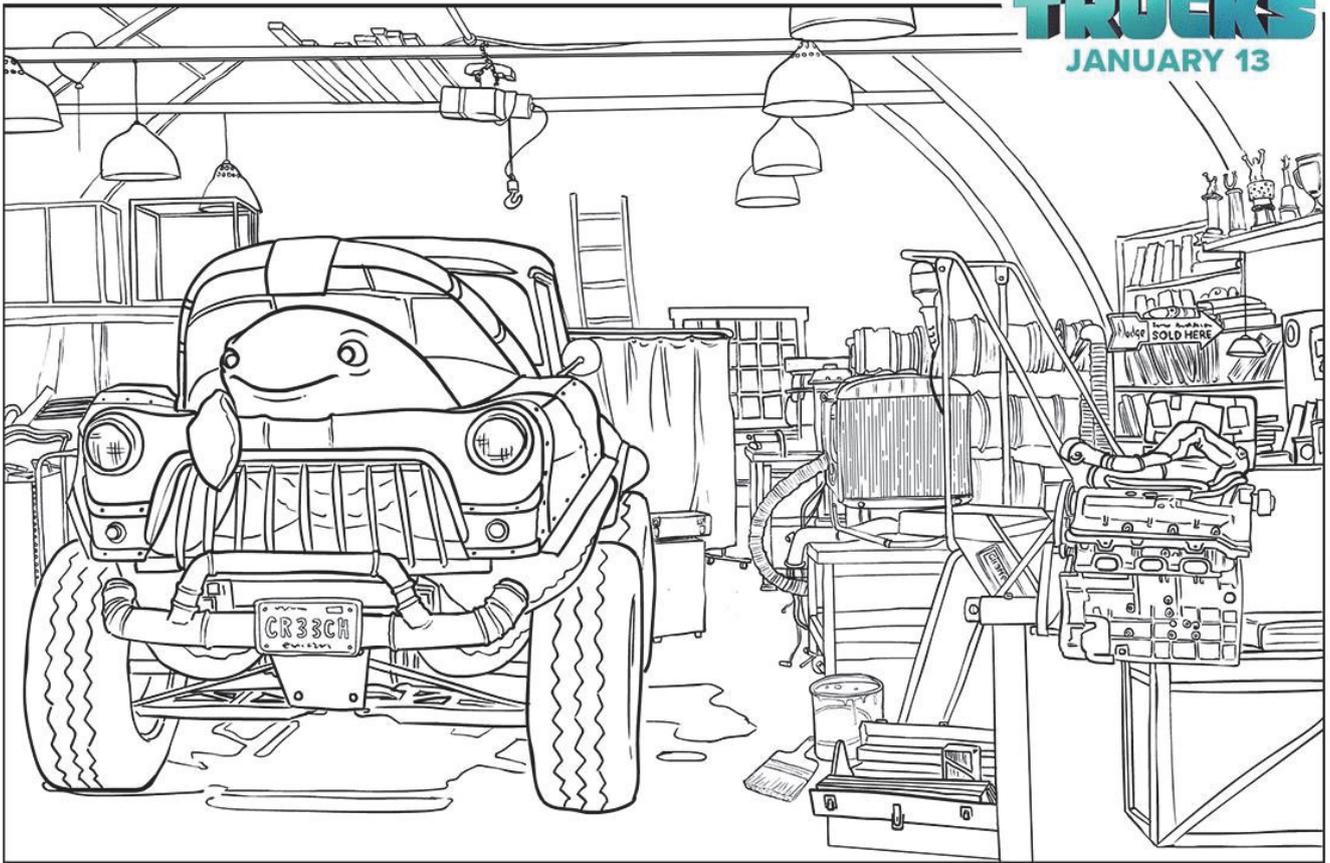
Find 10 differences between the 2 pictures!



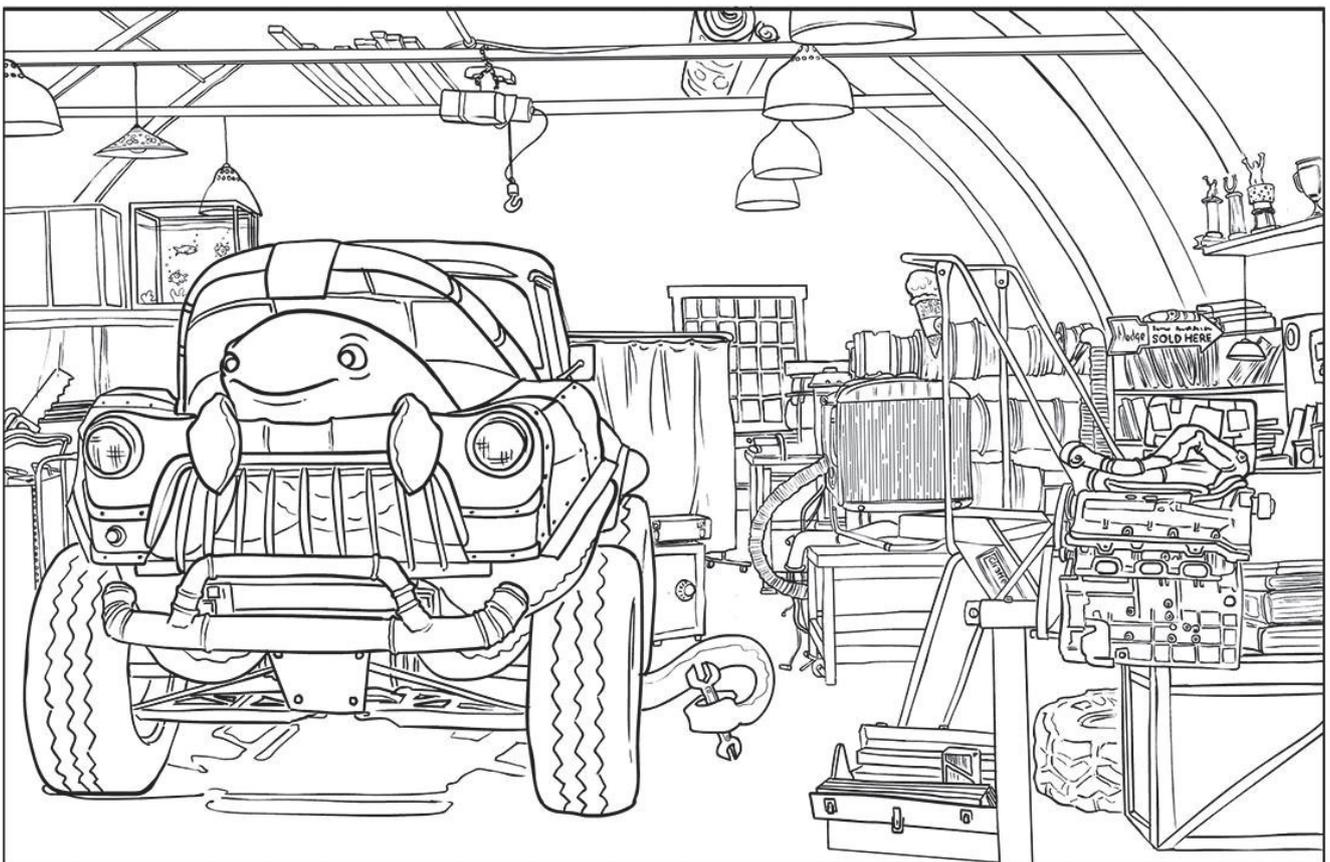
[www.timvandevall.com](http://www.timvandevall.com)  
Copyright © Dutch Renaissance Press LLC

# SPOT THE DIFFERENCE

**MONSTER TRUCKS**  
JANUARY 13



Can you find the 20 things that are different in these two pictures?



## A REQUEST FOR HELP

As has been mentioned before, we are trying to attract some more families into our club to keep it balanced and fun for ALL age groups. We are looking for ideas that will assist us to attract more families with kids to the club and also to get more of the members with kids to participate in more activities. Please put your thinking caps on and let us know via email or Facebook if you have any ideas, or if you are a family with kids, what sort of events would you like to see. It doesn't have to be four wheel driving, any event that gets us together and having some fun is all we are looking for.

So please, give it some thought and let us know. The committee's email addresses are all on the second page of this magazine.

That moment when  
you spell a  
word so  
wrong that  
even auto  
correct is  
like, I've got  
nothing man!



## **TRIP BOOK-IN PROCEDURE**

1. You must personally book in.
2. If you book in early you must confirm that you still intend going no later than two weeks before the trip. If you do not confirm your position will be re-allocated
3. If you are unable to attend please notify the trip leader as soon as possible so that someone else has the opportunity to fill the position.
4. It is YOUR RESPONSIBILITY to contact the trip leader the night before the trip. This will enable you to confirm your attendance, and also check that the trip hasn't been affected by weather conditions.
5. Trips can only be booked once they have been published in the Club Magazine. A sign in sheet will be available at each monthly meeting.

## **TRIP CLASSIFICATION CODES**

- A.** This class of trip is considered to be extremely difficult. Participants will have to be experienced at travelling over difficult terrain. An amount of winching and/or towing will almost definitely be required. Participants will be required to bring along basic recovery equipment. The trip leader will have the right to reject a request to go from someone who is considered under experienced.
- B.** This class of trip is considered to be a moderate to difficult trip. An amount of winching and/or towing will almost certainly be required. Under extreme weather conditions, this trip could develop into a class A trip.
- C.** This class of trip is considered to be a moderate trip. Various sections of this trip will require cautious driving in order to negotiate your way. In most circumstances winching and/or towing will not be necessary
- D.** This class of trip is considered to be a relatively easy trip. It is unlikely that any winching and/or towing will be required
- E.** This class of trip is considered to be very easy. Little or not four wheel driving will be required and these trips usually consist of easy to reach base camps, scenic tours, social events, etc.

**IMPORTANT NOTE: ALL A, B, AND C TRIPS YOUR VEHICLE MUST BE ABLE TO ENGAGE LOW RANGE. These classifications codes are A GUIDE ONLY.**

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# Driver Awareness Training

## Stage One

**Dates for 2018— all sessions start at 8 a.m. and run until approximately 4 pm**

**21 October 2018**

**Where:** Cooranbong Community Centre, 614 Freeman's Drive, Cooranbong.

**What to bring:** Food and drink for the day, a pen, basic recovery gear and a readiness for learning.

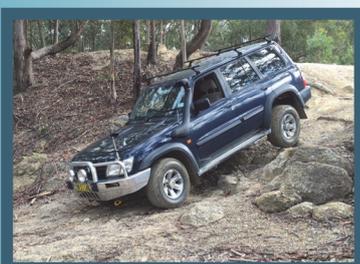
**What to expect:**

Stage One training is an introductory course to 4WD. The day is split into two parts, initially at the community centre and involves theory, starting with the basic mechanics and safety knowledge of a 4x4.

Morning Tea break allows the trainers to work with each participant and their vehicle, locating and identifying the necessary safety equipment in their truck.

The next session outlines driving techniques over various terrains and an introduction to club protocols.

After lunch we move into a practical training session allowing you to practice your skills in a safe, supervised area. This session will cover the essential safety technique of a stall start recovery, followed by practice in picking a line in ascents, descents and basic rock steps.



# Driver Awareness Training

## Stage Two

**Dates for 2018—sessions start Saturday 8 am, with additional opportunities on Sunday**

**15th & 16th September 2018**

**17th & 18th November 2018**

**Where:** Club Lease 'We-Leaser' Dungog.

**What to bring:** Food and drink for the two days, however, dinner is provided on the Saturday night. Vehicle checklist from Stage One training and recovery gear.

**Recovery Gear:** Front and Rear recovery points, snatch strap, bridle or tree protector, dampener and rated shackles.

Please note, that a trainer will accompany you during the practice drive and there must be a seat available in your vehicle.

### **What to expect:**

Stage Two training is a full day of practical exercises completed as a team to expand on the knowledge gained in Stage One training.

We further investigate aspects of vehicle maintenance, practising pre-trip inspections and completing a tyre change.

After morning tea, we revise the stall start recovery and simulate simple snatch strap recovery techniques- this is where you finally get to use all that wonderful gear you've brought along.

In the afternoon we head out the back gate and put our training into practice. Taking the back tracks through the State Forests we complete rutted and rocky tracks and simple water crossings.

Prior to dinner, we complete a simple revision assessment as a group.

*Upon completion of Stage Two, you will be prepared to undertake the NSW and ACT 4WD Association Accreditation certificate, a nationally recognised qualification.*



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**4990 1532**

# Club Merchandise For Sale

Club clothing is a great way to promote our club and show your support for responsible 4WDiving and the clothing is good value.

Contact: Allan Booth on 0404 729 704

|   |                |
|---|----------------|
| <b>Jacket</b> (polar fleece with emblem)                            | <b>\$35.00</b> |
| <b>Green sleeveless vest</b> (polar fleece with emblem)             | <b>\$30.00</b> |
| <b>Club Shirt</b> (with Embroidered Club Logo)                      | <b>\$30.00</b> |
| <b>Long Sleeve Bisley Shirt</b> (with Embroidered Club Logo)        | <b>\$55.00</b> |
| <b>Optional Extra</b> (with first Name only)                        | <b>POA</b>     |
| <b>Wet Weather light-weight Jacket</b> (with Embroidered Club Logo) | <b>POA</b>     |
| <b>Extra name plate badges</b> (new style)                          | <b>\$10.00</b> |
| <b>Baseball Caps</b> (with Embroidered Club Logo)                   | <b>\$15.00</b> |
| <b>Floppy Hats</b> (like Cricket hats with Embroidered Club Logo)   | <b>\$18.00</b> |
| <b>Beanies</b> (with Embroidered Club Logo)                         | <b>\$15.00</b> |
| <b>Scarves</b> (with Embroidered Club Logo)                         | <b>\$18.00</b> |
| <b>Stubby Holders</b> (with Logo)                                   | <b>\$5.00</b>  |
| <b>Club Stickers</b>  | <b>\$5.00</b>  |
| <b>CC4WD Club Windscreen Stickers</b> Large                         | <b>\$20.00</b> |
| <b>CC4WD Club Windscreen Stickers</b> Medium                        | <b>\$12.00</b> |
| <b>CC4WD Club Windscreen Stickers</b> Short                         | <b>\$8.00</b>  |

Our windscreen stickers are made by one of our club members, Chris Newbold and donated to the club. Thank you Chris!

# GREAT NEWS !

## CLUB STICKERS

**Hello All Club Members !**

**It has been brought to my attention that some of the Yellow Club Logo Stickers have been curling up around the edges. If this has happened to your sticker, please send a photo or tell me about it. If you can send me a photo, I will arrange for a new one to be collected from our monthly meeting.**

**Send to [chris@demonindustries.net](mailto:chris@demonindustries.net)**



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## OUR CLUB WEBSITE

Click here to visit our club website [www.cc4wdc.org.au](http://www.cc4wdc.org.au)

The website is a great resource with information about our club as well as club magazines, up coming trips, past trips, FAQ's and memorabilia. If you have anything you would like to contribute please email [publicity@cc4wdc.org.au](mailto:publicity@cc4wdc.org.au)

## CLUB FACEBOOK PAGE

Find us on 

Our Club Facebook page now has close to 1000 followers and is a great place to view recent club trips, videos, photos, tips, information about state forests and national parks. Just search on Facebook for Central Coast 4wd club and "Like" our page.

## CLUB FACEBOOK MEMBERS GROUP

This is a closed Facebook group that is only open to current financial members of our club. It is a great place to post your trip photos, have a general chat and discuss all things four wheel driving!.

To join, search for **CC4WDC members group** on Facebook and click the blue button "Join Group"

Your request to join will then be submitted for approval by one of the Admin team who will check that you are a financial member and then approve your request.

## FOUR WHEEL DRIVE NSW & ACT ASSOCIATION

The Four Wheel Drive NSW & ACT Association has its own website with information about the association and its current activities

- Click here to go to [www.4wdnow.com](http://www.4wdnow.com)
- Find the "login" option on the left of the page
- Register your details
- Once verified by our club you will have access to the members area

# FOR SALE

FOR SALE : Forward folding hard floor eagle Cherokee off road camper trailer, 4 birth, fully enclosed annex, Diesel heater with 20 litre jerry can tank, gas shower unit fitted on rear of camper plumbed into 80 litre water tank with pressure pump & gas line.

3x 4.5 kg gas bottles. Lockable storage box for 2 jerry cans. Near new Waeco 75 litre dual zone fridge. Ample storage spaces, pantry & 4 burner gas stove & sink.

2x 100 amp hr batteries, 240v double pole points & safety breaker switches. Near new electric brakes, shoes & drums.

265/70R16 cooper tyres , independent suspension.

\$18,000.00 ono.

Contact: Scott Horne 0431578142.

# FOR SALE

This is a rare find in exceptional condition and great value at \$5990. Your package includes the following: Cobia Achilles RH385 - genuine ex surf life saving boat with a fibreglass hull. This has been badged by Surf Life Saving Australia and has been decommissioned - now has full personal / recreational registration. Both the boat and hull are in excellent condition and has been garaged. Also comes with a genuine surf boat fuel bladder. Registered to take up to 5 people. Trailer is a brand new Dunbier trailer fully registered. Has never hit the water. Motor - Tohatsu 30hp - 2 stroke. This is the maximum size rated for the boat. Also brand new and has never hit the water. Motor has 0 hrs on it as has never been used. Total package value breakdown. Boat - \$4000 Motor - \$3350 Trailer - \$2000 Also have 2 brand new Marlin life jackets - PFD 50S - sz L & XXL. These retail at \$119 at BCF. Ropes and anchor finish off your package so it's ready to hit the water.



Contact: Alison 0418 996 715

# FOR SALE

Gal rack for sale - \$200 neg

2300mm x 800mm – 155mm in height. Can also include rhino racks that have come off a GU Patrol.



Contact: Alison 0418 996 715

# FOR SALE

Water tank 80L suit 4wd, camper or caravan - \$190 neg

80L slim line Boab water tank. Has come out of a Patrol as no longer needed. Measurements are in link below. Includes all plumbing fittings. Has always been filled with food grade hose. Retail at \$345 without fittings. [http://www.dolium.com.au/retail\\_catalogue/WTP80F\\_item.html?ref\\_cat\\_id=Water\\_Tanks\\_Accessories](http://www.dolium.com.au/retail_catalogue/WTP80F_item.html?ref_cat_id=Water_Tanks_Accessories)

Will suit 4wd, it's, caravan or camper.



Contact:

Alison

0418 996 715

# Happy Birthday

# HAPPY BIRTHDAY

**Zara Good**

**Iris Hampson**

**Bree Bridge (Ford)**

**Dominic Enraght-Moony**

**Lucy Corp**

**Greta Noorbergen**

**Amy Middleton**



## Thought for the day/month/year

"Political Correctness is a doctrine, fostered by a delusional, illogical minority, and rabidly promoted by an unscrupulous mainstream media, which holds forth the proposition that it is entirely possible to pick up a turd by the clean end."

by Anonymous



## WANTED

Donations are requested to assist with the club raffles at our monthly meetings. If you have anything you think may be suitable please contact our lovely raffle coordinator (Joyce) on 4392 3878 or see her at the meetings to discuss.

## THANK YOU

To all the kind and generous people who have donated items for our raffle. Your donations are very much appreciated.



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